

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF APRIL 2005

| IDENT | CLUB NBR | CLUB NAME | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS |
|-------|----------|-------------------------|------|-------------|-------------------|-----------|--------------------|--------|-------|-------|-------|---------------|
| | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 2080 | 012920 | BAKER CITY | 36 G | 4 | 04-2005 | 45 | 7 | 0 | 0 | -1 | 6 | 51 |
| 2080 | 012921 | BEND/SUNRISE | 36 G | 4 | 04-2005 | 36 | 2 | 0 | 1 | -6 | -3 | 33 |
| 2080 | 012924 | BURNS | 36 G | 4 | 04-2005 | 74 | 6 | 0 | 0 | -6 | 0 | 74 |
| 2080 | 012925 | COLUMBIA GORGE | 36 G | 4 | 04-2005 | 35 | 0 | 0 | 0 | -8 | -8 | 27 |
| 2080 | 012927 | ENTERPRISE-JOSEPH L C | 36 G | 4 | 04-2005 | 30 | 3 | 2 | 0 | -7 | -2 | 28 |
| 2080 | 012928 | HALFWAY | 36 G | 4 | 04-2005 | 38 | 3 | 0 | 0 | -3 | 0 | 38 |
| 2080 | 012929 | HERMISTON | 36 G | 4 | 11-2004 | 31 | 5 | 0 | 0 | -4 | 1 | 32 |
| 2080 | 012930 | HOOD RIVER | 36 G | 4 | 04-2005 | 89 | 12 | 2 | 0 | -9 | 5 | 94 |
| 2080 | 012931 | HUNTINGTON | 36 G | 4 | 04-2005 | 23 | 6 | 0 | 0 | -6 | 0 | 23 |
| 2080 | 012934 | ISLAND CITY | 36 G | 4 | 04-2005 | 34 | 5 | 0 | 0 | -1 | 4 | 38 |
| 2080 | 012935 | JORDAN VALLEY | 36 G | 4 | 04-2005 | 29 | 1 | 0 | 0 | -2 | -1 | 28 |
| 2080 | 012936 | LA GRANDE | 36 G | 4 | 03-2005 | 64 | 5 | 1 | 2 | -5 | 3 | 67 |
| 2080 | 012938 | MADRAS | 36 G | 4 | 04-2005 | 21 | 1 | 0 | 0 | -4 | -3 | 18 |
| 2080 | 012939 | MAUPIN | 36 G | 4 | 04-2005 | 20 | 0 | 1 | 0 | -4 | -3 | 17 |
| 2080 | 012941 | ODELL | 36 G | 4 | 04-2005 | 44 | 5 | 0 | 0 | -4 | 1 | 45 |
| 2080 | 012942 | PENDLETON | 36 G | 4 | 03-2005 | 68 | 2 | 2 | 0 | -14 | -10 | 58 |
| 2080 | 012943 | PENDLETON ROUNDUP | 36 G | 4 | 03-2005 | 21 | 3 | 0 | 0 | -2 | 1 | 22 |
| 2080 | 012945 | PRINEVILLE | 36 G | 4 | 04-2005 | 24 | 2 | 0 | 0 | -6 | -4 | 20 |
| 2080 | 012947 | RICHLAND | 36 G | 4 | | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2080 | 012948 | SHERMAN COUNTY | 36 G | 4 | 03-2005 | 14 | 3 | 0 | 0 | -2 | 1 | 15 |
| 2080 | 012949 | THE DALLES | 36 G | 4 | 04-2005 | 84 | 9 | 1 | 0 | -7 | 3 | 87 |
| 2080 | 012950 | UNION | 36 G | 4 | 04-2005 | 19 | 0 | 0 | 0 | -5 | -5 | 14 |
| 2080 | 012951 | UPPER VALLEY L C | 36 G | 4 | 04-2005 | 28 | 6 | 0 | 0 | -2 | 4 | 32 |
| 2080 | 012953 | WALLOWA | 36 G | 4 | 04-2005 | 19 | 2 | 0 | 0 | -2 | 0 | 19 |
| 2080 | 029114 | HEPPNER | 36 G | 4 | 04-2005 | 26 | 2 | 0 | 0 | -4 | -2 | 24 |
| 2080 | 029269 | NORTH POWDER | 36 G | 4 | 12-2004 | 17 | 1 | 0 | 0 | -10 | -9 | 8 |
| 2080 | 029465 | JOHN DAY CANYON CITY | 36 G | 4 | 04-2005 | 15 | 5 | 0 | 0 | -1 | 4 | 19 |
| 2080 | 029468 | PILOT ROCK | 36 G | 4 | 04-2005 | 16 | 1 | 0 | 0 | -3 | -2 | 14 |
| 2080 | 030172 | MITCHELL | 36 G | 4 | 04-2005 | 23 | 3 | 1 | 0 | -3 | 1 | 24 |
| 2080 | 031437 | DUFUR | 36 G | 4 | 10-2004 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 2080 | 031438 | HOOD RIVER EYE OPENERS | 36 G | 4 | 04-2005 | 24 | 1 | 0 | 1 | -2 | 0 | 24 |
| 2080 | 034755 | ARLINGTON | 36 G | 4 | 04-2005 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 2080 | 037320 | CROOKED RIVER RANCH L C | 36 G | 4 | 03-2005 | 33 | 1 | 1 | 0 | -8 | -6 | 27 |
| 2080 | 040425 | REDMOND | 36 G | 4 | | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 2080 | 046020 | LAGRANDE BREAKFAST | 36 G | 4 | 04-2005 | 21 | 0 | 1 | 0 | -4 | -3 | 18 |
| 2080 | 059567 | ELGIN | 36 G | 4 | 04-2005 | 26 | 1 | 0 | 0 | -7 | -6 | 20 |
| 2080 | 063882 | MILTON FREEWATER | 36 G | 4 | 01-2005 | 24 | 2 | 0 | 0 | -7 | -5 | 19 |
| 2080 | 065248 | THREE SISTERS | 36 G | 4 | 04-2005 | 13 | 4 | 0 | 0 | -3 | 1 | 14 |

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

| IDENT | CLUB NBR | CLUB NAME | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERS |
|----------------------------------|----------|------------------|-----------|-------------|-------------------|--------------|--------------------|-----------|----------|-------------|------------|---------------|
| | | | | | | | NEW | RENT | TRANS | DROPS | NETCG | |
| 2080 | 082431 | LA PINE | 36 G | 4 | 07-2004 | 35 | 2 | 0 | 0 | 0 | 2 | 37 |
| 2080 | 082604 | REDMOND CASCADES | 36 G | 4 | | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 2080 | 082764 | CULVER | 36 G | 4 | 01-2005 | 25 | 2 | 0 | 0 | -14 | -12 | 13 |
| GRAND TOTALS Total Clubs: | | | 41 | | | 1,263 | 113 | 12 | 4 | -176 | -47 | 1,216 |

Club Status Changes for: IDENT 2080

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|---------------|
| 082431 | LA PINE | 09-2004 | Good Standing |
| 082604 | REDMOND CASCADES | 10-2004 | Good Standing |
| 082764 | CULVER | 10-2004 | Good Standing |